

## MACOMB COUNTY 4-H PROJECT AWARD NOMINATION FORM



PLEASE READ THROUGH INSTRUCTIONS BEFORE MAKING  
NOMINATIONS.

Instructions:

1. Community leaders and project leaders meet to make nominations for all project nominees. Members may request to be nominated.
2. *Members can be nominated for several project areas, but will be selected for no more than two (2).*
3. Members cannot be nominated in project areas that they have previously won.
4. Members must be between the ages of 11 and 19 by December 31 of this year.
5. Divisions are Junior (11-14) and Senior (15-19).
6. *Members must be currently enrolled in the project area and be enrolled in the project area for two (2) years. (The current year and one previous year – they do not have to be consecutive years.)*
7. Members must be nominated on an official County Award form to be considered.
8. *Award forms should be typed or printed clearly.* If more room is needed to complete an answer please feel free to attach an additional sheet of paper or retype form to allow for additional information. Members should fill out their portion of the award form and then leaders should complete the award form prior to returning forms to the 4-H office.
10. Award nomination forms are due in the 4-H office **NO LATER than September 30.**
11. Presentation of awards will be at the Awards Recognition Program in November. All nominees are invited to attend.
12. The County Awards Committee makes selections. If the committee feels that none of the nominees meet the criteria needed for an award, **NO AWARD WILL BE GIVEN.** Leaders, please be sure to review your award forms for correct information.

**Project Award Areas** are based on the Project Code Sheet used for enrollment. A copy of the Project Code Sheet is included with the awards packet.

Complete nomination form, be sure to sign and date, review information and be sure you have made nomination in correct project area.

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## PROJECT AWARD NOMINEE



AWARD AREA CODE \_\_\_\_\_ Name of Project \_\_\_\_\_

Member's Name \_\_\_\_\_ Age as of 12/31 \_\_\_\_\_

Club Name \_\_\_\_\_

Number of years in 4-H (do not count years as Cloversprout) \_\_\_\_\_

Number of years in this project (not as Cloversprout) \_\_\_\_\_

### TO BE COMPLETED BY MEMBER:

1. What 4-H recognition (ribbons, awards, etc.) have you received in this project area in the past?
2. What do you feel or see that you personally gained as a result of participation in this project area?
3. What have you done as a participant in other activities that relate to this project? (i.e. such as options at Exploration Days, county workshops or clinics, Kettunen Center workshops, etc.) Please be sure to include community service projects that relate to this project area.

**TO BE COMPLETED BY LEADERS:**

1. What do you feel or see the member has personally gained as a result of participation in this project area?
2. Comment on member's involvement in club activities – attendance, cooperation, attitude, and responsibilities.
3. Other comments that would indicate this member is outstanding and should receive a Project Award:

Nominated by:

Community Club Leader  
Date

Project Leader  
Date

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